



San Juan
Baptist Church

Statement of Faith

Of the Scriptures

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction, that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2 Tim 3:16-17; 2 Tim 3:15; Prov 30:5-6; Rom 2:12; 1 John 4:1

Of the True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the Maker and Supreme Ruler of heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love, that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Spirit, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Heb 3:4; Rom 1:20; Jer 10:10; Ex 15:11; Ps 147:5; Isa 6:3; 1 Pet 1:15-16; Rev 4:6-8; Mark 12:30; Rev 4:11; Matt 10:37; Jer 2:12-13; Matt 28:19; John 15:26; 1 Cor 12:4-6; 1 John 5:7; John 10:30; John 5:17; John 14:23; John 17:5, 10; Acts 5:3-4; 1 Cor 2:10-11; Phil 2:5-6; Eph 2:18; 2 Cor 13:14; Rev 1:4-5

Of the Fall of Man

We believe that Man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint but choice, being by nature utterly void of that holiness required by the law of God, positively inclined to evil and, therefore, under just condemnation to eternal ruin, without defense or excuse.

Gen 1:27; Gen 1:31; Eccl 7:29; Acts 17:26-29; Gen 2:16-17; Gen 3:6-24; Rom 5:12; Rom 5:15-19; Ps 51:5; Rom 8:7; Isa 53:6; Gen 6:12; Rom 3:9-18; Eph 2:1-3; Rom 1:18, 32; Rom 2:1-16; Gal 3:10; Matt 20:15; Ezek 18:19-20; Rom 1:20; Rom 3:19; Gal 3:2

Of the Way of Salvation

We believe that the salvation of sinners is wholly of grace through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature, yet without sin, honored the divine law by his personal obedience, and by his death made a full atonement for our sins, that having risen from the dead he is now enthroned in heaven, and uniting in his wonderful person the most tender sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all sufficient Savior.

Eph 2:3; Matt 18:11; 1 John 4:10; 1 Cor 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb 4:14; Heb 12:24; Phil 2:9, 14; 2 Cor 5:21; Isa 42:21; Phil 2:8; Gal 4:4-5; Rom 3:21; Isa 53:4-5; Matt 20:28; Rom 4:25; Rom 3:21-26; 1 John 2:3; 1 Cor 15:1-3; Heb 9:13-15; Heb 1:8; Heb 1:3; Col 3:1-4; Heb 7:25; Col 2:18; Heb 7:26; Ps 89:19; Ps 34:1-22

Of Justification

We believe that the great Gospel blessing which Christ secures to those who believe in Him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith His perfect righteousness is freely imputed to us of God, that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph 3:8; Acts 13:39; Isa 53:11-12; Rom 5:1-2; Rom 5:9; Zech 13:1; Matt 9:6; Acts 10:43; Rom 5:17; Titus 3:5-7; 1 Pet 3:7; 1 John 2:25; Rom 5:21; Rom 4:4-5; Rom 6:23; Phil 3:7-9; Rom 5:19; Rom 3:24-26; Rom 4:23-25; 1 John 2:12; Rom 5:3; Rom 5:11; 1 Cor 1:30-31; Matt 6:33; 1 Tim 4:8

Of the Freeness of Salvation

We believe that the blessings of salvation are made free to all by the gospel, that it is the immediate duty of all to accept them by cordial, penitent, and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel which rejection involves him in an aggravated condemnation.

Isa 55:1; Rev 22:17; Rom 16:25-26; Mark 1:15; Rom 1:15-17; John 5:40; Matt 23:37; Rom 9:32; Prov 1:24; Acts 13:46; John 3:19; Matt 11:20; Luke 10:27; 2 Thess 1:8

Of Grace in Regeneration

We believe that, in order to be saved, sinners must be regenerated, or born again, that regeneration consists in giving a holy disposition to the mind, that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel, and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

John 3:3; John 3:6-7; 1 Cor 3:14; Rev 14:3; Rev 21:27; 2 Cor 5:17; Ezek 36:26; Deut 30:6; Rom 2:28-29; Rom 5:5; 1 John 4:7; John 3:8; John 1:13; James 1:16-18; 1 Cor 1:30; Phil 2:13; 1 Pet 1:22-25; 1 John 5:1; Eph 4:20-24; Col 3:9-11; Eph 5:9; Rom 8:9; Gal 5:16-23; Eph 3:14-21; Matt 3:8-10; Matt 7:20; 1 John 5:4, 18

Of Repentance and Faith

We believe that repentance and faith are sacred duties, and also inseparable graces, instilled in our souls by the regenerating Spirit of God, whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with genuine contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him alone as the only and all sufficient Savior.

Mark 1:15; Acts 11:18; Eph 2:8; 1 John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; 2 Cor 7:11; 1 Cor 10:12-13; Ps 51:1-19; Rom 10:9-11; Acts 3:22-23; Heb 4:14; Ps 2:6; Heb 1:8; Heb 7:25; 2 Tim 1:12

Of God's Purpose of Grace

We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners, that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end, that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable, that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy, that it encourages the use of means in the highest degree, that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

2 Tim 1:8-9; Eph 1:3-14; 1 Pet 1:1-2; Rom 11:5-6; John 15:16; 1 John 4:19; 2 Thess 2:13-14; Acts 13:48; John 10:16; Matt 20:16; Acts 15:14; Ex 33:18-19; Matt 20:15; Eph 1:11; Rom 9:23-24; Jer 31:3; Rom 11:28-29; James 1:17-18; 2 Tim 1:9; Rom 11:32-36; 1 Cor 1:26-31; Rom 3:27;

Rom 4:16; Col 3:12; 1 Cor 3:5-7; 1 Cor 15:10; 1 Pet 5:10; Acts 1:24; 1 Thess 2:13; 1 Pet 2:9; Luke 18:7; John 15:16; 1 Thess 2:12; 2 Tim 2:10; 1 Cor 9:22; Rom 8:28-30; John 6:37-40; 1 Thess 1:4-10; Isa 42:16; Rom 11:29; 2 Pet 1:10-11; Phil 3:12; Heb 6:11

Of Sanctification

We believe that sanctification is the process by which, according to the will of God, we are made partakers of his holiness, that it is a progressive work, that it is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially, the word of God, self-examination, self-denial, watchfulness, and prayer.

1 Thess 4:3; 1 Thess 5:23; 2 Cor 7:1; 2 Cor 13:10; Phil 3:12-16; 1 John 2:29; Rom 8:5; Eph 1:4; Prov 4:18; 2 Cor 3:18; Heb 6:1; 2 Pet 1:5-8; John 3:6; Phil 1:9-11; Eph 1:13-14; Phil 2:12-13; Eph 4:11-12; 1 Pet 2:2; 2 Pet 3:18; 2 Cor 13:5; Luke 11:35; Luke 9:23; Matt 26:41; Eph 6:18; Eph 4:30

Of the Perseverance of the Saints

We believe that only real Christians will endure in their faith to the end that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors, that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

John 8:31; 1 John 2:27-28; 1 John 3:9; 1 John 5:18; 1 John 2:19; John 13:18; Matt 13:20-21; John 6:66-69; Job 17:9; Rom 8:28; Matt 6:30-33; Jer 32:40; Ps 121:3; Ps 91:11-12; Phil 1:6; Phil 2:13; Jude 24:25; Heb 1:14; 2 Kings 6:16; Heb 13:5; 1 John 4:4

Of a Gospel Church

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights, and privileges invested in them by His word; that its only scriptural officers are elders or pastors and deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

1 Cor 1:1-3; Matt 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; 1 Cor 4:17; 1 Cor 14:23; 1 Tim 3:5; Acts 2:41-42; 2 Cor 8:5; Acts 2:47; 1 Cor 5:12-13; 1 Cor 11:2; 2 Thess 3:6; Rom 16:17-20; 1 Cor 11:23-24; Matt 18:15-20; 1 Cor 5:6; 2 Cor 2:17; 1 Cor 4:17; Matt 28:20; John 14:15; John 15:12; 1 John 14:21; 1 Thess 4:2; 2 John 6; Gal 6:2; Eph 4:7; 1 Cor 14:12; Phil 1:1; Acts 14:23; Acts 15:22; 1 Tim 3; Titus 1

Of Baptism and the Lord's Supper

We believe that Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost, to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect, in our death to sin and resurrection to a new life and that it is pre-requisite to the privileges of church membership.

We believe that the Lord's Supper, in which the members of the Church by the sacred use of bread and wine, is a means of grace intended for believers to commemorate together the dying love of Christ preceded always by solemn self-examination.

Acts 8:36-39; Matt 3:5-6; John 3:22-23; John 4:12; Matt 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal 3:26-28; Rom 6:4; Col 2:12; 1 Pet 3:20-21; Acts 22:16; Acts 2:41-42; 1 Cor 11:26; Matt 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor 11:28; 1 Cor 5:1-8; 1 Cor 11:17-32

Of the Lord's Day

We believe that the first day of the week is the Lord's Day, and Christians should, if possible, keep this day reserved for religious purposes by the devout observance of all the means of grace, both private and public; including and emphasizing the gathering together with other believers as a local church.

Acts 20:7; Col 2:16-17; Mark 2:27; John 20:19; 1 Cor 16:1-2; Rev 1:10; Ps 118:24; Heb 10:24-25; Acts 11:26; Luke 4:16; Acts 17:2-3; Ps 26:8

Of Civil Government

We believe that civil government is of divine appointment, for the interests and good order of human society, and that magistrates are to be prayed for, conscientiously honored, and obeyed except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom 13:1-7; Deut 16:18; 2 Sam 23:3; Ex 18:23; Jer 30:21; Matt 22:21; Titus 3:1; 1 Pet 2:13; 1 Tim 2:1-4; Acts 5:29; Matt 28:1-20; Dan 3:15-18; Dan 6:7-10; Acts 4:18-20; Matt 23:10; Rom 14:4; Rev 19:16; Ps 72:11; Ps 2:1-12; Rom 14:9-13

Of the Righteous and the Wicked

We believe that there is a radical and essential difference between the righteous and the wicked, that only those who through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem, while everyone else that continues in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in life and after death.

Mal 3:18; Prov 12:26; Isa 5:20; Gen 18:23; Jer 15:19; Acts 10:34-35; Rom 6:16; Rom 1:17; Rom 7:6; 1 John 2:29; 1 John 3:7; Rom 6:18; 22; 1 Cor 11:32; Prov 11:31; 1 Pet 4:17-18; 1 John 5:19; Gal 3:10; John 3:36; Isa 57:21; Ps 10:4; Isa 55:6-7; Prov 14:32; Luke 16:25; John 8:21-24; Prov 10:24; Luke 12:4-5; Luke 9:23-26; Eccl 3:17; Matt 7:13-14

Of Marriage and the Family

We believe God has ordained the family as the foundational institution of human society, composed of persons related to one another by marriage, blood, or adoption and that it is the uniting of one biologically-born man and one biologically-born woman in covenant commitment for a lifetime and it is God's gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship according to biblical standards, each spouse of equal worth before God, the husband loving his wife as Christ loves the Church, providing for, protecting, and leading his family, and the wife submitting herself lovingly and respecting her husband's leadership to serve as his helper.

We believe that children, from the moment of conception, are a blessing and heritage from the Lord and that parents are to demonstrate to their children God's pattern for marriage and are to teach their children spiritual and moral values and lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth and that children are to honor their parents.

Gen 1:26-28; 2:15-25; 3:1-20; Exod 20:12; Deut 6:4-9; Joshua 24:15; 1 Sam 1:26-28; Psalms 51:5; 78:1-8; 127; 128; 139:13-16; Prov 1:8; 5:15-20; 6:20-22; 12:4; 13:24; 14:1; 17:6; 18:22; 22:6,15; 23:13-14; 24:3; 29:15,17; 31:10-31; Eccles 4:9-12; 9:9; Mal 2:14-16; Matt 5:31-32; 18:2-5; 19:3-9; Mark 10:6-12; Rom 1:18-32; 1 Cor 7:1-16; Eph 5:21-33; 6:1-4; Col 3:18-21; 1 Tim 5:8,14; 2 Tim 1:3-5; Titus 2:3-5; Heb 13:4; 1 Pet 3:1-7

Of the World to Come

We believe that the end of the world is approaching, that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution, that a solemn separation will then take place, that the wicked will be sentenced to endless punishment, and the righteous will enter into endless joy, and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

1 Pet 4:7; 1 Cor 7:29-31; Heb 1:10-12; Matt 24:35; 1 John 2:17; Matt 28:20; Matt 13:39-40; 2 Pet 3:3-13; Acts 1:11; Rev 1:7; Heb 9:28; Acts 3:21; 1 Thess 4:13-18; 1 Thess 5:1-11; Acts 24:15; 1 Cor 15:12-58; Luke 14:14; Dan 12:2; John 5:28-29; John 6:40; John 11:25-26; 2 Tim 1:10; Acts 10:42; Matt 13:49; Matt 13:37-43; Matt 24:30-31; Matt 25:31-46; Rev 22:11; 1 Cor 6:9-10; Mark 9:43-48; 2 Pet 2:9; Jude 7; Phil 3:19; Rom 6:23; 2 Cor 5:10-11; John 4:36; 2 Cor 4:18; Rom 3:5-6; 2 Thess 1:6-12; Heb 6:1-2; 1 Cor 4:5; Acts 17:31; Rom 2:2-16; Rev 20:11-12; 1 John 2:28; 1 John 4:17; 2 Pet 3:11-12